

# **ARIZONA BOARD OF FINGERPRINTING**

Mail Code 185 • Post Office Box 6129 • Phoenix, Arizona 85005-6129 Telephone (602) 265-0135 • Fax (602) 265-6240

## **Notice of Public Meeting**

December 28, 2018, at 9:00 a.m. 4205 North 7th Avenue, Suite 206 Phoenix, Arizona

#### **Board Members**

Garnett Burns, Department of Education, Chairperson Mark Koch, Administrative Office of the Courts, Vice Chairperson Kim Pipersburgh, Department of Health Services Shamiran Warda, Department of Juvenile Corrections John Piccarreta, Department of Child Safety Elanie Estrada, Department of Economic Security

#### **Executive Director**

Matthew A. Scheller

Under Arizona Revised Statutes ("A.R.S.") § 38–431.02, notice is hereby given to the members of the Arizona Board of Fingerprinting ("Board") and to the general public that the Board will hold a meeting open to the public as specified below. The Board reserves the right to change the order of the agenda.

Individuals who wish to acquire background material provided to Board members (with the exception of material relating to possible or previous executive sessions) may request them by contacting Matthew A. Scheller at (602) 265-0135 or info@fingerprint.az.gov.

Persons with a disability may request a reasonable accommodation such as a signlanguage interpreter by contacting Matthew A. Scheller at (602) 265-0135 or <u>info@fingerprint.az.gov</u>. Requests should be made as early as possible to allow time to arrange the accommodation. DATED AND POSTED THIS 20<sup>th</sup> day of December 2018 at 9:00 a.m.

Arizona Board of Fingerprinting

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Matthew A. Scheller, Executive Director

### AGENDA

- I. CALL TO ORDER AND ROLL CALL
- II. CALL TO THE PUBLIC

At this portion of the meeting, the public is invited to make comments. Arizona law prohibits Board members from discussing items that are not on the agenda. Therefore, action taken as a result of public comment will be limited to scheduling the matter for further consideration and decision at a later date.

- III. APPROVAL OF MINUTES FROM AUGUST 24, 2018
- IV. REVIEW OF 2018 REPORT SUBMITTED PURSUANT TO A.R.S. § 41–619.54(D)
- V. ADJOURNMENT