

### ARIZONA BOARD OF FINGERPRINTING

Post Office Box 6129 • Phoenix, Arizona 85005-6129 Telephone (602) 265-0135 • Fax (602) 265-6240

## **Notice of Public Meeting**

September 22, 2017, at 9:00 a.m. 4205 North 7th Avenue, Suite 206 Phoenix, Arizona

#### **Board Members**

Vacant, Department of Economic Security, Chairperson
Garnett Winders, Department of Education, Vice Chairperson
Kim Pipersburgh, Department of Health Services
Shamiran Warda, Department of Juvenile Corrections
John Piccarreta, Department of Child Safety
Mark Koch, Administrative Office of the Courts

# **Executive Director** Matthew A. Scheller

Under Arizona Revised Statutes ("A.R.S.") §38–431.02, notice is hereby given to the members of the Arizona Board of Fingerprinting ("Board") and to the general public that the Board will hold a meeting open to the public as specified below. The Board reserves the right to change the order of the agenda.

Individuals who wish to acquire background material provided to Board members (with the exception of material relating to possible or previous executive sessions) may request them by contacting Matthew A. Scheller at (602) 265-0135 or <a href="mailto:info@fingerprint.az.gov">info@fingerprint.az.gov</a>.

Persons with a disability may request a reasonable accommodation such as a sign-language interpreter by contacting Matthew A. Scheller at (602) 265-0135 or <a href="mailto:info@fingerprint.az.gov">info@fingerprint.az.gov</a>. Requests should be made as early as possible to allow time to arrange the accommodation.

DATED AND POSTED THIS 20th day of September 2017 at 10:00 a.m.

Arizona Board of Fingerpr	inting
By	

Matthew A. Scheller, Executive Director

#### **AGENDA**

- I. CALL TO ORDER AND ROLL CALL
- II. CALL TO THE PUBLIC

At this portion of the meeting, the public is invited to make comments. Arizona law prohibits Board members from discussing items that are not on the agenda. Therefore, action taken as a result of public comment will be limited to scheduling the matter for further consideration and decision at a later date.

- III. APPROVAL OF MINUTES FROM AUGUST 25, 2017
- IV. ELECTION

Under A.R.S. § 41–619.52(B), the Board elects a chairperson and vice-chairperson annually. The last election was held in February 2017 of this year for the open vice-chairperson position. With the recent vacancy of the Chairperson position, the Vice-Chairperson, Ms. Winders, has deemed it necessary to address this issue. (A.R.S. § 41–619.52(C))

V. ADJOURNMENT